



## Recognition Program

# All Arizona Superintendent Award

At the ASBA/ASA Superintendents Division joint convention, awards will be given to three outstanding superintendents. The awards will be made to selected superintendents representing small, medium and large size districts. The district size category is as follows:

**Small:** 1000 or fewer

**Medium:** 1001 to 5000

**Large:** 5001 and up

### APPLICATION REQUIREMENTS

1. Must have been an Arizona Superintendent for at least three years prior to this year.
2. Has not received this Award during the preceding five years.
3. Is a current active member of ASA and been a member for at least 2 years. Please call ASA if you need to check on membership.

### SELECTION CRITERIA

*The Administrator must demonstrate outstanding:*

1. Relations with the Board, public, and community
2. Leadership in curriculum and instruction, and management of student activities
3. Short and long term planning
4. Personnel, business, and financial management
5. Personal and professional qualities
6. Professional Involvement

### E-MAIL, FAX OR MAIL NOMINATION FORM TO:

carmen@azsa.org

FAX: 602-252-8862

Arizona School Administrators  
1910 W. Washington Street  
Phoenix, AZ 85009

**APPLICATION MUST BE RECEIVED AT ASA:**

**No Later Than October 18, 2019**



# All Arizona Superintendent Award

Date: \_\_\_\_\_

Name of Applicant: \_\_\_\_\_

School District: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP: \_\_\_\_\_

Telephone: \_\_\_\_\_ E-Mail: \_\_\_\_\_

**School District Category:** Indicate your student ADM next to the category checked.

A: **Small** - less than 1000 (ADM \_\_\_\_\_)       B: **Medium**-1001-5000 (ADM \_\_\_\_\_)

C: **Large** - 5001+ (ADM \_\_\_\_\_)

**Local Newspapers Serving Nominee:**

Home: \_\_\_\_\_

School: \_\_\_\_\_

**Persons Nominating/Supporting this Candidate and/or Completing Sections 1-9:**

Name: \_\_\_\_\_

Name: \_\_\_\_\_

Position: \_\_\_\_\_

Position: \_\_\_\_\_

Dist/School: \_\_\_\_\_

Dist/School: \_\_\_\_\_

Address: \_\_\_\_\_

Address: \_\_\_\_\_

Daytime Phone: \_\_\_\_\_

Daytime Phone: \_\_\_\_\_

E-Mail: \_\_\_\_\_

E-Mail: \_\_\_\_\_

**Directions:** For each of the nine (9) areas, please state what the candidate has accomplished which you believe makes him/her deserving of this award. The narrative must be kept brief and **is limited to the space on the nomination form** (Arial 12pt font). Though not required, a one page letter of support may be attached.

## NARRATIVE

### **1. Relations with the Board:**

### **2. Public and Community Relations:**

### **3. Leadership in Curriculum and Instruction:**

**4. Short and Long Range Planning:**

**5. Personnel, Business and Financial Management:**

**6. Student Activities Management:**

**7. Personal and Professional Qualities:**

**8. ASA Involvement/Membership in Professional Activities:**

**9. Overall Assessment/Comments:**