



ASA SUMMER CONFERENCE

Our **Summer Conference** will be held **June 9 – 11, 2019**. This conference includes all district and school site administrators, and higher education professors.

You are invited to exhibit at this conference. We expect to attract administrators from all over Arizona. It is a very good opportunity to display your goods or services. It will be held at the Hilton El Conquistador Resort in Tucson.

If you plan to join us as an exhibitor, please return the attached contract with payment as soon as possible because spaces do fill up quickly. Deadline to register is April 12, 2019 (unless already full). **Payment must be received before a space is held for you. (No exceptions)**

Once we receive your contract (including any payment due), you will receive an email confirmation with the hotel reservation information.

If you have any questions, please call Margo at 602-252-0361. We look forward to seeing you in Tucson.



EXHIBITORS CONTRACT
ASA SUMMER CONFERENCE
JUNE 9 & 10, 2019
 HILTON EL CONQUISTADOR, TUCSON, AZ

COMPANY _____

TYPE OF SERVICE _____

ADDRESS _____

CITY _____ STATE _____ ZIPCODE _____

PHONE _____ CONTACT _____ EMAIL _____

BOOTH (8' X 10' booth) (1 6' table & 2 chairs included)

- \$565 each** NUMBER OF SPACES NEEDED _____
- \$425 each** (17-18 Network Member) 1st choice _____ 2nd choice _____ 3rd choice _____
- No Charge for 1 SPACE** (17-18 Star Partner)

MEALS included: Sunday Social & Monday Continental Breakfast. Lunch or dinner must be purchased.
 MONDAY LUNCH \$49 X ____ = \$ _____ MONDAY DINNER \$65 X ____ = \$ _____

DEADLINE TO REGISTER IS APRIL 12, 2019 (unless already full)
(No refunds after the above date)

ONLY 3 NAME BADGES WILL BE SUPPLIED (name changes must be made by June 1, 2019)

NAMES: _____

DONATING: _____ Door Prize and/or \$ _____ Event Sponsor (minimum of \$750)

SPACE(S) \$ _____ + MEALS \$ _____ + SPONSORSHIP \$ _____ = TOTAL \$ _____

PAYMENT MUST BE RECEIVED WITH CONTRACT BEFORE BEING ASSIGNED A BOOTH SPACE
ASSIGNMENTS WILL BE ON A FIRST COME-FIRST SERVE BASIS UNTIL FULL

PLEASE MAKE CHECK PAYABLE AND MAIL WITH CONTRACT TO:
ASA, Inc., 1910 W Washington Street, Phoenix, AZ 85009

CREDIT CARD PAYMENT (ONLY VISA, MASTERCARD OR DISCOVER ACCEPTED)
 First- email contract to carmen@azsa.org Second-call ASA (602-252-0361) with card information.
 (\$5.00 processing fee will be added for CC payments)

I ACCEPT THE TERMS AND CONDITIONS OF THIS CONTRACT

SIGNATURE _____ DATE _____

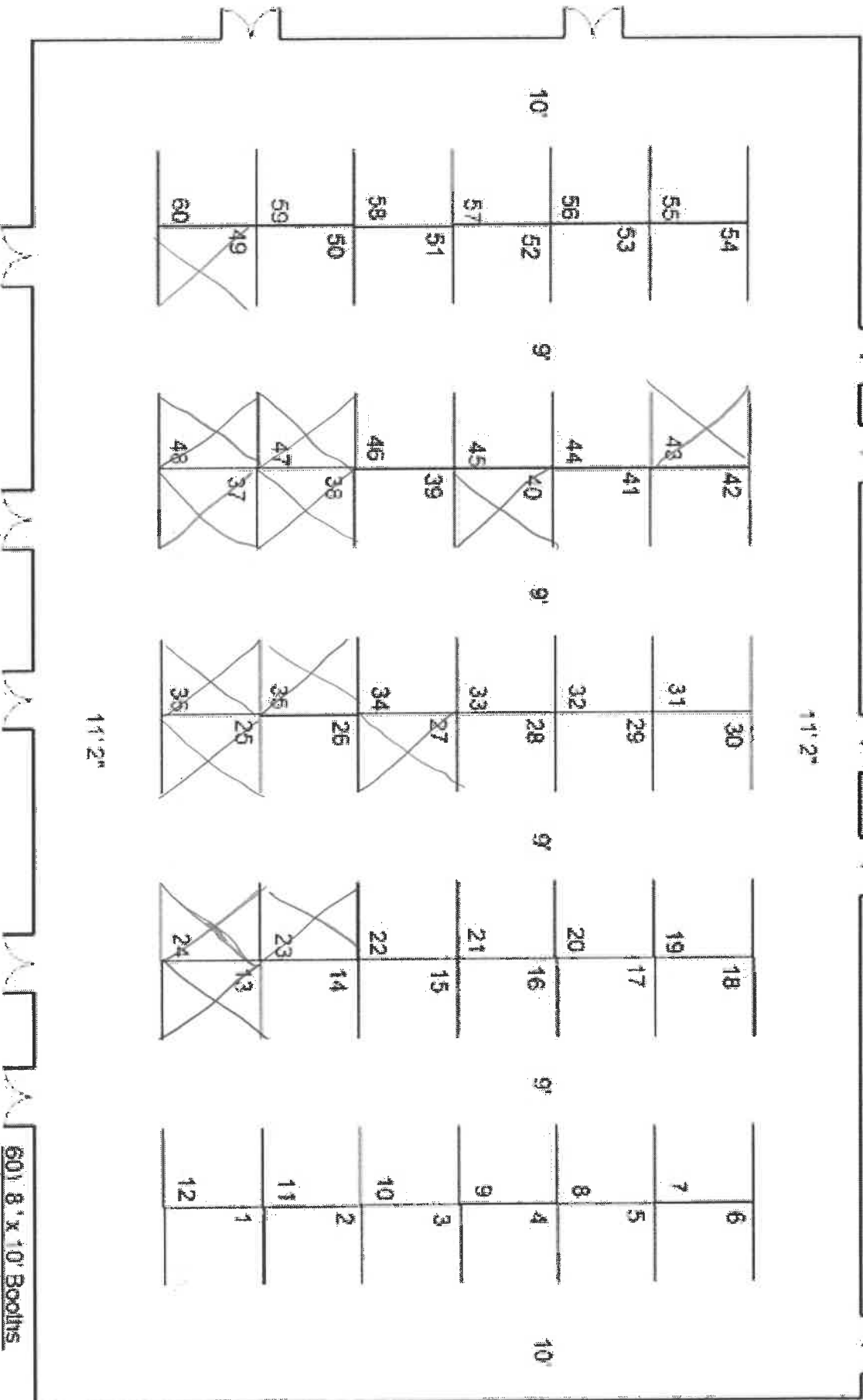
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NOTE: ASA OR THE HOTEL IS NOT RESPONSIBLE FOR LOSSES OR DAMAGES TO INDIVIDUAL EXHIBITS.

ASA Summer Conference June 9-10, 2019

Hilton EI Conquistador Resort - Turquoise Ballrooms 1, 2 & 3

Service Hallway



Lobby Entrances

- 60) 8' x 10' Booths
- 2) Back Drapes (Teal)
- 3) Side Drapes (Teal)
- 1) 6' Topped & Skirted Table
- 2) Chairs
- 1) Wastebasket w/Liner
- 1) 7" x 44" Vendor ID Sign